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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

JACKSON, MISS., July 20, 1933

NEW SERIES
VOLUME XXXV. No. 29

Much Every Way

A man who doesn't give a tenth to God is not even a good Jew. A man who gives a tenth to God may be as good as a Jew, but if he gives a tenth and feels that he has by this discharged his financial obligation in the kingdom of God and is free from any further responsibility, has never been quickened by the Spirit of God, nor learned the motive in the Christian Life.—When Jesus said do not your righteousness before men with the purpose of being seen by them, he illustrated by reference to three religious acts, or deeds of righteousness: namely, giving, fasting and praying. It is well if we remember that giving and fasting and praying are still deeds of righteousness and mighty good things to do religiously. Some men so far today from praying to be seen of men, are afraid somebody will see them in prayer.

Brethren over the state will rejoice with you to hear the good results of your revival meeting. The church at Jerusalem was not tooting its own horn when they reported 3,000 conversions in one day. Let us beware that we do not condemn ourselves when we suspect others of self seeking when they tell of the mighty work of God. All of us need frequently to pray, Search me, O Lord and see if there is any evil way in me and lead me in the way of everlasting.—The man who promises to plow up his cotton may get credit for cooperating with the government. But the man who promises and does not do it, or is in any way dishonest about it is inviting the judgment of God.—The Bible speaks of some people who are given over to believe a lie and be damned. Possibly in this class belong a group of men who recently sat on a jury and freed a beer-seller on the testimony of a man who said he drank 40 bottles of the beer and was not intoxicated. The man who gave this testimony either has no brains to be addled by liquor, or is such a liar that no man with either brains or morals would believe anything that he says.

Rev. W. A. Green of Meadville, we hear, has been called to the church at Waynesborough. We do not know his response.—We have received three short articles entitled, The Pastor's Highest Task, Getting Your Audience Ready To Worship, and Is It True. But in some way the name of the writer is not included. We shall be glad to know who is the author.—The Washington City address of the Anti-Saloon League is changed from 30 Bliss Building to 131 B. St. S. E. Washington, D. C.—Pastor J. B. Quin had Dr. L. B. Campbell with him in a meeting at Moak's Creek, Lincoln County. 23 additions; 13 by baptism. The pastor says the preaching was of a high order, congregations good and the meeting a success every way. The pastor and family received a pounding which carried nearly as long as Elijah's breakfast under the juniper tree.—Dr. John Lake, missionary to China, was recently married to Miss Lake, a recent graduate of the Louisville Training School. They will probably soon go to China.—Mrs. L. V. Nuckols of Vicksburg is spending the summer in Mt. Eagle.

Beginning the third Sunday in July will have seven consecutive weeks of meetings with my churches. The following is my schedule: July, third Sunday, Gray's Creek, Desoto County; fourth Sunday, Mt. Manna, Tate County; fifth Sunday, Askew, Panola County; August, first Sunday, Strayhorn, Tate County; second Sunday, Longtown, Panola County; third Sunday, New Hope, Tate County; fourth Sunday, Ebenezer School House, Tate County. I am to do my own preaching in all but three. Brethren pray for us and may we all have showers of blessings. Earnestly, Henry Rushing, Sarah, Miss.

Brother R. B. Patterson of Calhoun City helped Pastor Talbert last week in a good meeting at Johnston Station. There were four additions by baptism. The people gave the meeting good support, the congregations growing to the end. The field had been well worked and additions to the church had been frequent before the meeting. The preaching was of the constructive gospel type.—Evangelist T. T. Martin has again gathered about him a group of evangelists, known as the Blue Mountain Evangelists who propose to serve the Lord and the churches in this field of work which is the prime business of the churches. We do not know who these brethren are, but we know brother Martin and have never known one who could preach the gospel more plainly and forcefully. We shall expect to hear good news from this work.—Brother M. A. Davis of Harpersville assisted Pastor John Sproles in a splendid meeting at Union Hall Church, near Brookhaven. Bro. Sproles has been pastor here for several years. There were 28 added to the church on profession of faith and four by letter. Many reconsecrated their lives to the Lord. Most of those who joined were grown people. The singing was a great factor in the meeting, and the people were responsive to the gospel messages.—Pastor M. A. Davis will preach at the meeting in his church at Lena this week and brother L. G. Kee of Newton leads the singing. Brother Davis then holds a meeting in his church at Harpersville, and another church nearby, finishing the summer with meetings in Lincoln County.

AUGUST TWENTIETH, HUNDRED THOUSAND CLUB DAY

Sunday, August 20, has been agreed upon as the first Baptist Hundred Thousand Club Day, according to a wire just received from Dr. Frank Tripp, St. Joseph, Mo., General Leader of the Movement. It is expected that the strongest possible appeal will be made to all our people who possibly can to join the Club on or before that date. Of course all members of boards and denominational employees, pastors, deacons, Sunday school, WMU, Brotherhood and BYPU leaders will have been approached for membership before that date, thereby furnishing a nucleus of membership in each church to start with. Dr. Tripp is thoroughly optimistic maintaining that before October 1 more than the 100,000 members will be found who will give a dollar a month for the retirement of the debts on our Southwide boards and institutions.—Walter M. Gilmore, Nashville, Tenn.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

CRUCIBLE SERVICE DONATIONS

In the issue of the Baptist Record under date of June 29th we published a list of the churches which donated jewelry which was sent to the Crucible Service Company. We also gave the amount allowed by the Company for each donation. The amount published was the total value as estimated by the Company, but we, according to agreement, received only 80%. We are asking the churches to refer to this list and ascertain the amount contributed and take credit for 80% of the amount listed. We have them credited here. Therefore, to save the expense of sending out receipts please look at the list.

HONESTY

One of our best pastors, after having read what the writer said with reference to the One Hundred Thousand Club for the purpose of paying Southwide debts, asked if it was honest to impound all funds for a period of time and pay everything to one interest. My answer is: No. That was my answer before it was done. This does not mean that the Education Commission had any desire to do anything that was unfair. They were trying to save the credit of the denomination. They were trying to help our bondholders. The banks which made the loans wanted to be assured of their money. They were trying to be true to the bank stockholders and depositors. It nevertheless remains that to pay all to one class of creditors and none to others is not fair. In fact, we can doubtless go even further and say that it is not fair not to pay all the creditors when we as a denomination are able to do it. If 3,000 Baptist organizations in the State, major and auxiliary, would do as well as some 250 have done, we could pay all of our creditors. It is not honest to fail to pay our debts so long as we are able to do it. Of course, some few individuals who have done their part, as this pastor who wrote has and always does, are not responsible for the failure of others. They, the 250, have set a worthy example.

The main point, as emphasized before, was that it is not honest for our denomination to favor some creditors and to neglect altogether others. In a cooperative program every creditor should share in the contributions of the denomination in proportion to the claim of each. Whenever we make this an individual matter with different individuals owing us, we can easily see the unfairness of partiality. Let's pay it all. We can do it. We are under obligation to do it. Our preaching will be more effective if we do it.

RISEING TIDE

In financial circles there is evidence that the tide is rising. Many factories which have been closed down are now humming again. The Government is sending out money by the millions
(Continued on page three)

Editorials

Dr. L. R. Scarborough preached in a meeting at Hendersonville, N. C. There were 44 additions and the church carries on the work. Evangelist M. F. Ham held a tent meeting at Ft. Smith. Tent holds 4,000 people and was full. There 2,000 professions of faith. There were 222 added to the First Church.

You may expect to see the beer sellers and some officers in sympathy with them try to get their cases before such justices of the peace as are willing to connive at crime. We saw a case of this kind a few years ago where a group of men charged with gambling had their case brought before a magistrate who was in sympathy with them. This magistrate had his policeman who was picked for the purpose select a group of six men for jurors who were sympathetic with crime. The testimony was clear and the guilt of the parties was beyond question. But when the case went to the jury they were not five minutes in declaring the men under trial "not guilty." But there is another Judge, "whose fan is in his hand and he will thoroughly cleanse his threshing floor; and he will gather his wheat into the garner, but the chaff he will burn up with unquenchable fire."

We were out of the state at the time of trial of a beer seller before Judge (Ex-Gov.) Longino, and did not even see the full report of the trial. But from what we did see the attitude of Gov. Longino in this matter was just what we should have expected of the honorable man, the conscientious lawyer, the upright judge that he is. The papers stated that under the instructions of the judge nothing but a conviction was possible. And everybody knows that any sort of beer selling is as plain a violation of the law in Mississippi as horse stealing. Any juror who swears to be governed by the law and then turns loose a man who does not deny selling beer, is guilty of perjury. And this is what has been done in several cases in Mississippi, according to the daily papers. In the case above referred to there was a mistrial because one man held out for acquittal.

Rev. A. F. Crittendon is this week assisting Pastor Owen Williams in a meeting at Utica. They ask that you remember them in prayer.—Dr. R. H. Pitt, editor of the Religious Herald, Richmond, Va., was on his eightieth birthday banqueted by 53 friends from many places and of various professions. They delighted to say fine things about him and he is worthy of them all. With what remarkable clarity and charity he writes. Many more happy birthdays to you, beloved and honored nestor of religious editors.—The Virginia brethren do not propose to go in for the 100,000 club to pay the debts on all southwide boards. But they seem thoroughly in accord with the Virginia women to put on a campaign for foreign missions of exactly the same nature and method as the 100,000 club. They are unwilling to make special efforts for other boards' debts but entirely agreeable to paying the debts of the Foreign Mission Board. Would it not be entirely just for the Executive Committee of the S. B. C. to deduct from the Southwide gifts to Foreign Missions an amount equal to that given to Foreign Missions by the Virginia women?

The Alabama Baptist thinks the radio a poor advertising medium as compared with the newspapers. And has it occurred to you what poor sermons you generally get over the radio? How they get on is a question hard to answer.—Just occurred to us to ask, Have you heard of any prohibitionist that has been kidnapped?—It is said that 33 per cent of the auto accidents in Germany result from drinking.—An announcement from Evangelist T. T. Martin brings the information that the property of the American School of Evangelism at Coke Springs, Ala., goes

to the Foreign Mission Board and to the Relief and Annuity Board of the So. Bap. Con. This property consists of 1,520 acres of land and is valued by brother Martin at \$100,000 in normal times. It has long been a summer resort, and has a large hotel and 18 cottages, with five different kinds of mineral springs. The property was given by Mr. and Mrs. LaFayette Cook to Bro. Martin for the purpose of conducting a school of evangelism, and when it ceases to be so used it becomes the property of the two boards above mentioned.

Calvary Church, Jackson, now has its evening service at six p. m. instead of 7:30 and finds the people like it.—Prof. Wm. Lyon Phelps reaches the age limit and retires as teacher of English at Yale, but this does not stop him from work. He is a well known lay preacher.—If possible we shall be glad to give our readers the appeal of Pres. M. E. Dodd to Southern Baptists to stand by the Eighteenth Amendment. Our limited space prevents our carrying many good things. May be you saw the address in some of the secular papers.—Students at Miss. College a few years back will be greatly interested in knowing the rapid advancement of Mr. Webb Latimer has made in his chosen field. He serves with distinction the Rockefeller Foundation and makes a study of Pensions. Recently he is assisting Miss Perkins in the Department of Labor in Washington. His father also and brother John F. Lattimer are taking special work in Chicago University.

TEN REASONS WHY I EXPECT THE BAPTIST HUNDRED THOUSAND CLUB TO SUCCEED

M. E. Dodd, D. D., Pres. S. B. C.

The Baptist Hundred Thousand Club, through which it is intended to pay the debts on Southern Baptist Convention Institutions and Mission Boards, by each member giving one dollar per month, brings great hope to my heart. I confidently expect it to succeed. This is no blind optimism. It is solid hope founded upon faith and fact.

I EXPECT THE HUNDRED THOUSAND CLUB TO SUCCEED:

1. Because Southern Baptists have a solemn purpose to pay their debts.
2. Because this is a definite clear-cut plan for paying our debts.
3. Because this plan is not confused with current work and other interests.
4. Because every dollar given for debts by this Club will go straight through one hundred cents without any deductions for expenses.
5. Because the leadership of this Club movement is aggressive and inspirational.
6. Because it is sound in principle, based upon the Bible teachings, on tithes and offerings, for the support of God's work.
7. Because our Baptist people are already rallying to its support. Practically all our Baptist Editors and papers have pledged their co-operation, as have the State Secretaries. I have met groups of our people in several states since the Washington Convention and they all give hearty endorsement and pledge cooperation.
8. Because the organization is simple and yet strong. And when it draws our men, women, and young people, as is proposed, into active participation under the leadership of their pastors, it cannot help but succeed.
9. Because it gives the rich and the poor, the old and the young, the privilege of standing on common level of giving. Each one gives one dollar per month, no more, no less. This is Biblical.
10. Because it will give encouragement and impetus to the Every Member Canvass. The success of this Club will insure that all money given to the budget in the Every Member Canvass will go to support present and new work.

Received five new members by letter and baptized three Sunday evening at Brookhaven.

A good meeting is reported at Arcola, Miss., last week. The pastor doing the preaching. Four came for baptism and three by letter.

Antioch church, Lawrence County, closed a helpful meeting last night. This is the third meeting for the writer to do the preaching in for this church. The services were well attended and many wanted to continue the meeting but the writer must go to another meeting.—B. E. Phillips.

Miss Mary Smith, member Brookhaven church and student for past two years in Gospel Music at the Southwestern Baptist Seminary was married to Rev. Thomas H. Reagan, recent Th.M. graduate of the Southwestern Seminary at the close of the Sunday morning preaching service at the home of Pastor Crittendon, who officiated. They will make their home at Waldo, Ark.

I have just closed a revival meeting with Rev. R. L. Vaughn and his church at Vestry. It rained every day of the meeting but the last day, but a goodly number of people came so we had a good meeting anyway. The Lord manifested His presence and power each day and we left the pastor and people rejoicing. I am to begin a meeting with the pastor and church at Wade on the fifth Sunday and plan to continue at least through the following Sunday. I therefore ask an interest in your prayers on behalf of the work there.—Sincerely yours, G. C. Hodge.

SOUTHERN SEMINARY JUDGED BY ITS PRODUCT

By G. S. Dobbins

In a recent number of the Christian Index (Georgia), Dr. O. C. S. Wallace, veteran preacher and pastor, writes on "The Things a Seminary Course Should Do." He states three major outcomes which should be expected of and sought by a theological seminary:

1. "During the three years of his seminary course, the school should inspire the young man man's character.

2. "During the three years of his seminary course, the school should inspire the young man with a zeal for study.

3. "During the three years of his seminary course, a young man should learn to preach."

To these we would add at least one other:

4. During the three years of his seminary course, the student should learn to be a practical and successful pastor.

It is gratifying to note that the Southern Baptist Theological Seminary has through the years majored on these four great essentials. Every possible influence is thrown about the students of this Seminary to enrich their personality, strengthen their character, deepen their consecration, and broaden their conception of the dignity and sacredness of their calling. It is a matter of justifiable pride to this Seminary that so few of its students quit the ministry or prove themselves unworthy. While accurate and thorough scholarship is demanded, the Seminary is much more concerned about a student's ability to think for himself than his ability to merely reproduce. In spite of tendencies in some quarters to the contrary, this Seminary believes in preaching, and undertakes to see to it that every student has something to say and knows how to say it. Never were the responsibilities of the pastoral ministry more complex and difficult than now, and the Southern Seminary specializes in the development of its men as devoted and skillful pastors.

We agree with Dr. Wallace that teachers in theological seminaries should take their task seriously, and should be judged by the products of their schools. Young men called of God to the ministry are invited to correspond with President John R. Sampey, the Southern Baptist Theological Seminary, Louisville, Kentucky. His nearly fifty years as a teacher of young preachers peculiarly qualifies him to advise young men who ought to get a theological education.

MISSIONARY ACTIVITIES IN THE BAPTIST BIBLE INSTITUTE

Dr. John W. Shepard, New Orleans, La.

During the past three years it has been my privilege to be connected with the Religious Activities Department of the Baptist Bible Institute. A word of simple testimony with reference to the good work done by our students in this Department seems to be due at this time. An annual average of about twelve hundred professions of faith in Christ is the good record from the earnest efforts put forth in a free and voluntary spirit, which characterizes this organized department of the activities of this Institution. This statement is significant from a number of considerations:

One consideration is that New Orleans is a really great and strategic center for these missionary activities. With a growing population already approximately 500,000 it is our largest city in the South. Situated as it is at the gateway of commerce it has become our largest commercial and industrial center. It is destined without question to be one of the largest and most influential centers of our country always in the future.

Another consideration not less important is that New Orleans with Southern Louisiana constitutes, because of the large foreign elements of its population, the most important center of Home Missions within the bounds of the Southern Baptist Convention. It is very significant that the Lord put the Baptists here with the Institute. The Catholics are entrenched in this center but the Institute with its organized effort, cooperating with our Baptist Churches, is making solid progress in the evangelization of this region. The Catholics realize fully the strategy of the situation and are making strenuous efforts to hold this great center as the main one from which to reach out in their effort to gain a stronger hold in the South. They are laying plans to capture the large Negro population. There are 100,000 Negroes in New Orleans. The Catholics have just erected a beautiful college building for the Negroes at the cost of five hundred thousand dollars. Through this and other schools they are making considerable inroads in our Negro Baptist ranks. If they really evangelized their people and gave them the Word of God we might look on with complacency.

Another consideration, aside from the fine results in evangelization, is the practical training of workers and ministers in the truly missionary spirit and method of this Institution. The Cause at home and in the foreign fields needs ministers and workers who will know no barrier too great to surmount in carrying out the program of the Kingdom. Not a few of our students in this department have gone out during this year into the regions round about New Orleans, where no evangelical work existed before and literally "dug in" and started new work on a wholly voluntary basis. We need preachers today who will not sit down and wait for a call, but who will pray and then go out into the fields ripe for the harvest and thrust in the sickle. This ideal has been cultivated assiduously in the department and is working itself out practically in the lives of many of the students. There is plenty of room in the world field for the man whom Christ calls and sends forth into the harvest. The Master never fails to supply the daily bread for the heroic workers who go out in the spirit of the twelve and the seventy sent out by Christ and who follow the instructions He gave them. We need more preachers who will begin with the small things and work up to large things, not despising the day of small things. The Institute is making a large contribution to the Cause in training preachers and workers of this type.

The work of evangelization in the city of New Orleans, by the students, is thoroughly missionary both in spirit and in method. It is largely a work of pressing out into new places where the gospel has not been known or understood before. Much use is made of personal evangelism.

There are real missionary problems to be faced constantly. The student gets real training in meeting these problems in the street preaching and work in various types of institutions such as hospitals, jails, and others. One of our students had under his spiritual care last year five men in the Parish Prison who had been condemned to death and were awaiting the execution. When vacation came he went around to have a final talk with them before leaving for an adjoining state. They were so deeply concerned by this time that they persuaded him to return and be with them at the last; and three of them found the Lord and embraced Him through the help brought them by this brother. One could multiply instances of such work of our earnest workers. The soil here is hard. In cultivating it the worker develops skill and technique. In the Report Hour every week the workers pool their experiences and exchange views as to method. Inspirational addresses vary the program in these hours which prove to be a real clinic.

We cite as a final consideration that from these religious activities of the Institute in the past few years have sprung up several new churches. It is natural to expect such a result. It is also evident that student help is a large factor in the carrying on of the work of the existing churches. Many of the churches make large use of student help. This year a move has been made from the Initiative of the Religious Activities Department to bring about a more intimate cooperation of the Institute forces with the churches in founding and manning mission and preaching stations around the churches as centers. In this way the converts from the street work of the Institute activities would be conserved with more facility. This would also result in the founding of missions in many new and strategic centers in the city which would soon grow into churches. One can with reason prophesy that New Orleans will with these gradual but ever accelerated conquests become in the future an evangelical center and stronghold of the Kingdom of Christ. In bringing about this blessed consummation the Baptist Bible Institute is already and is destined to be one of the greatest factors.

CONVENTION BOARD DEPARTMENT

(Continued from page 1)

of dollars. This money will be put into circulation.

As this money passes through various hands, the Lord who gives power to get wealth should receive His part. Christ said: "Give back to God that which is God's." That which He allows us to claim as our part will mean more to us if we render unto Him that which is His. A spirit of gratitude should prompt every one to remember Jehovah first. The obligations which rest upon us as His people should constrain us. His promises to those who support His work should encourage us to give back to Him that which is His.

The Cooperative Program has been suffering for a long time. The reason given by churches and individuals has been the lack of finances. Accepting this reason as valid, there should now be a large increase in the contributions to the Cooperative work. May and June contributions have kept pace with the contributions for previous months of the year. This in itself is evidence that financial conditions and possibly spiritual conditions are improving, for heretofore the May and June receipts have scarcely equalled those of previous months. Remember that in contributing to the Cooperative work you are having part in the support of every interest fostered by the denomination.

THAT INTEREST MONEY

We have received to date for interest on bonds \$4,554.66. This does not include a \$500.00 individual gift which we hope to realize by raising the entire amount of the interest. Several thou-

sand letters have just gone out appealing to individuals for a \$1.00 contribution. An encouraging response has already come from these letters. We are expecting to continue sending out these letters until the full amount has been realized. We have no use for the word can't. It is out of date. The fact that it is right to pay this interest is sufficient reason for continuing this appeal until the last dollar is in hand.

RECEIPTS AND DISBURSEMENTS FOR JUNE

Cooperative receipts	\$5,230.46
Cooperative expense	1,580.34
	3,650.12

Distribution of Cooperative receipts.

Southwide objects	912.53
State Missions	876.03
Denominational debts	1,642.56
Baptist Home for Children	136.88
Baptist Hospital, Jackson	41.06
Ministerial Student Fund	41.06
	3,650.12

Designated gifts for June.

Interest on bonds	3,215.10
Foreign Mission Board	298.80
Home Mission Board	86.85
Education Board	1.77
Sou. Bap. Theological Seminary	6.27
Southwestern Bap. Theological Sem.	5.15
W. M. U. specials	220.25
Baptist Bible Institute	3.41
Baptist Home for Children	270.96
Christian Education	24.87
State Missions	92.82
Baptist Hospital, Jackson	2.86
Baptist Memorial Hospital	.86
Relief and Annuity Board	.85
	\$4,230.82

The Cooperative Program paid the expense of handling the above receipts.

—BR—

The Baptist brethren who have charge of Shorter College, Rome, Ga., seem to have compromised in a disputed matter. By a majority vote they elected a Presbyterian for president of the College. This gentleman evidently saw the embarrassing situation and so was made "business administrator and director of field work," the presidency being taken over by Dr. Paul Cousins who was already head of the English Department. The objection most often made perhaps to prohibition is that it infringes upon personal liberty. And yet the administration in this country which has done most to destroy prohibition is one which has invaded almost every field of endeavor and told the people what they must do and what they must not do.—Read what Secretary Auber J. Wilds has to say in the B.Y.P.U. Department and help these young people to get new subscribers to The Record. They propose to add 2,500 names by Sept. 1st.

—BR—

God is with us. We have just closed a week's meeting last night and 14 were received by faith and 9 by letter, total of 23 new members, and our church is happy over the results, the pastor did the preaching. This is thirty-seven new members that have united with us in the last few weeks for which we thank God. Today we had a fine rain, I mean water from the clouds, the first rain in our town in eleven (11) weeks, so you can see we are happy again for His blessings.—W. E. Farr, Pastor Itta Bena Baptist Church, July 10th.

—BR—

Harperville meeting begins July 23. Pastor Davis preaches and Mr. L. G. Lee leads the singing.—Chas. H. Spurgeon was born June 19, 1834. The British Baptist Union will celebrate his centennial next year.—Dr. B. H. Lovelace of Clinton spent a week with his old charge at Franklin, Ky. This church recently observed its centennial and invited all former pastors.—Barney Thames accepts call to Tonkawa, Okla.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

We have received the Minutes of the W.M.U. of the Southern Baptist Convention and we will be happy to send a copy to anyone who desires one, if you will enclose 5c for postage. These Minutes are worth a great deal to the officers of our Union.

We are in receipt of a copy of a Mission Study book for R.A.'s and G.A.'s entitled "Mule Stories from Inland Trails" by Dr. L. M. Bratcher. The price of this book is 25c, and can be obtained from the Baptist Book Store in Jackson. These stories are woven around the Mules that have carried Dr. Bratcher on the inland trails of Brazil. They are just a recital of the facts as he found them. He has told these stories to his own boys as well as to many groups of children in the homeland and he found them so acceptable he decided to put them in book form. As leaders of boys and girls you will find this a very attractive book. TITLE, "MULE STORIES FROM INLAND TRAILS," PRICE 25c.

"Stewardship Parables of Jesus" is a new book recommended by our former Southwide Stewardship chairman. It is based on such parables as these, "The Parable of the Good Samaritan," (social order), "Parable of the Talents" (capacity), "The Parable of the Ten Virgins" (time), "Parable of the Rich Fool" (Conquest of covetousness), "The Parable of the Laborers in the Vineyard," etc. This book can be obtained from the Baptist Book Store for 50c.

MY TRIP TO RIDGECREST

On Sunday morning, June 25th, Mrs. Walter Freed, Miss Tulliah Carter, Miss Aileen Jacks and the writer, all of Greenwood, and Miss Louise Harris of Pace, Miss., left in Mrs. Freed's Ford for a most pleasant trip to the Y.W.A. Camp at Ridgecrest, N. C. We went by way of Atlanta and Greenville, S. C., and reached Ridgecrest on Tuesday morning. The sight of dear old Ridgecrest gives you a thrill that nothing else in the world can, and we were all pretty much excited when we got inside the grounds. Miss Edwina Robinson, who takes over the work as State

Young People's Leader in August, was with us as State chaperon. She, together with Miss Roberta Newsom of Columbia, Miss Louise Newsom of Goss, and Miss Ruby Taylor of Florence, and our five, comprised the Mississippi delegation.

The Camp started on Tuesday night, with the stewardship Contest for the first thing on the program. The decision was in favor of the Louisiana contestant. The rest of us, were, of course, not a little disappointed, but we reconciled ourselves with the knowledge that we had done our best, and with the realization that we couldn't all win.

By giving you our daily program, I believe you will see how crammed full of the very best our days were.

We "rose" at 7:00 o'clock, with breakfast at 7:30. At eight, morning meditation was held with inspiring messages by Southwide leaders. From nine to 9:50 was class period, and most enjoyable were all the classes. We had our own Mrs. Rowe with us, who taught the book on Japan, Miss Mallory taught one on China, Miss Leachman, "The Ministry of Women," Mrs. Una Roberts Lawrence on American Indians, and Miss Ragsdale on South America. After classes came the announcement period, then the conferences on Y.W.A. methods. These were most instructive, giving points on programs, stewardship, mission study, enlistment and personal service.

At 11:30 was the most enjoyable period of the day, if any period can be so designated. Dr. Louie D. Newton of Atlanta brought us our daily "Studies in Discipleship" in line with the Camp theme. Directly after his talk, dinner was served, and the afternoon was filled with recreation. This included trips to the various points of interest, such as Biltmore, Chimney Rock, Mt. Mitchell, Montreat, Blue Ridge, etc. These trips usually lasted until supper, which was at six. Vespers were held at 6:45 by the lake, with Miss Mather bringing us most inspiring messages built around the Camp motto: "A new life to be lived, a new life to be shared." The evening programs were varied, with appeals from the home and foreign mission fields, and messages from noted speakers.

A high light of the camp was the preaching services on Sunday led by Dr. Maddy, secretary of the Foreign Mission Board. Another high light was the reception on Tuesday night, when we got a chance to meet and know our leaders. There are many other things too numerous to mention, but this perhaps covers the most important.

To those districts and Y.W.A.'s who so beautifully contributed to my trip, may I express my deep appreciation. Without you, this "walk with God" would not have been possible, and I thank you from the bottom of my heart.

(Signed) Mary Jacks.

RIDGECREST

By Mary Jacks, '33

A walk with God beneath the trees,
A talk with Him in every breeze—
That's what Ridgecrest means to me.

The glorious messages we have heard
Have brought us closer to His Word.
In Dr. Newton's talk each day,
We have learned the Savior's way.
Miss Mather's vespers by Lake Dew
Have given us inspiration true.
Miss Bourne as chairman of the meeting
Has given each speaker a lovely greeting.
The mission teachers all so dear,
Have brought our work from far and near;
Our "Ma" has been a loving one,
A place in every heart she's won.
There are many others just as fine and true—
Mrs. Armstrong of our W.M.U.
Miss Burton who leads the "Sing-a-while"
Has made us happy with her smile.
With Drs. Hunt and Siler we have well
Explored in every hill and dell.
One of the loveliest of the many—
Miss Mallory, with step so springy.
All together they have been
An inspiration rarely seen.

A walk with God a-top the hill—
A deep submission to His will—
That's what Ridgecrest means to me.

Beginning this week the Sunday School Lesson Exposition will be by Dr. W. A. Sullivan, pastor First Church, Natchez. We are pleased and are sure our readers will be with these helps. Dr. Sullivan is a close Bible student and popular preacher.—The Ex. Com. of the So. Bap. Con. reports total receipts for June of \$52,453.49. Of this \$36,364.12 were undesignated and the rest designated. From Mississippi receipts were \$935.34 undesignated and \$747.31 designated.—Pastor D. W. Moulder had Rev. C. C. Jones of Mendenhall with him in a meeting at Concord church, Smith County. Crowds came through rain and mud. Preaching was in the power of the Spirit and brother Jones was invited back for next year. An old time revival with 13 additions, 8 by baptism. The church recently purchased a piano.—At Union Hall meeting, Lincoln County, 1,892 chapters from the Bible were read by the people during the meeting.—Mrs. Inez Watts, clerk, writes that the Lord gave them a gracious meeting at Holcomb. Pastor Hooks, Grenada, preached with great power. The people were greatly edified, and reconsecrated themselves to the Lord. There were eleven added by experience and seven by letter. The music was greatly helped by the Junior Choir of 35 and by Mrs. C. F. Woodson and the quartet from Grenada.

AN INTERESTING COMMITTEE MEETING

Ernest O. Sellers

The executive committee meeting for July of the Layman's Missionary Movement, which I was privileged to attend in Chicago, impressed me most favorably. This is one organization which has no entangling alliances and has a clearly defined objective which has not been modified through the years.

Lending active support to its program are the representatives of 54 different denominations. The recent session of the Southern Baptist Convention held in Washington voted its commendation and support.

The immediate goal of the movement is to secure the observance of "Men and Missions" Sunday on November 19th. Last year nearly 700 cities and towns, representing every state in the Union, observed this day.

This observance depends upon the local church, or group of churches, as they deem best. The Movement also urges the holding, sometime during the week of November 12 to 19, of dinners or suppers at cost, either by the church, by groups of churches or by the churches of a city or community. At these men's dinners no funds are to be solicited nor pledges taken but

the Great Commission be presented in the best manner possible. The Laymans Missionary Movement is preparing suggested programs and other helpful material for all who desire. Address them at 19 South LaSalle Street, Chicago, Ill.

One feature of this meeting that greatly impressed me was the report of the treasurer. Month by month office rent and similar fixed charges are paid and if anything is over the secretary is paid. During the month of May and June, Mr. Michel, the secretary, received \$140. During that time he visited New Orleans, Memphis, Washington, New York and other points in the east and at a cost of less than \$3.00 per day or about three cents per mile.

The motive back of this Movement, the wise foresight, economical manner and sacrificial service being rendered greatly commend it all to me. For one I stand ready to do what I can to promote its objectives knowing that all results will accrue to the already organized missionary forces of the denominations.

This is a result greatly to be desired. Northern Presbyterians report a decrease of missionary receipts for the first quarter of this year, as contrasted with a year ago, of nearly 25%. The Congregationalists of 40%. Our own Southern Baptist record is one that should cause every earnest minded church member to blush.

The Baptist Record

Published every Thursday by the
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Board

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P. I. LIPSEY, Editor

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East Mississippi Department

By R. L. BRELAND

FAMILY REUNION

The Breland Family Reunion was
held this year at old Mt. Sinai
Baptist Church, Neshoba County, on
July 7th. This was a fitting place
to hold this reunion. The father
and mother, three daughters, one
brother and other relatives lie
sleeping in the old church-yard
there. Five different members of
the Breland family have served this
old church as pastors in the past:
the father, Eld. O. F. Breland, three
sons, George W., Francis Marion,
and the writer, and one grandson,
Eugene. One son was ordained by
this church and another licensed.
Many of the family were baptized
here. The church was organized
Dec. 10, 1838, ninety-five years ago.
Rev. O. H. Childress is the present
pastor.

More than 200 attended the re-
union, 100 and more of whom were
related by blood or marriage. Rev.
G. O. Parker of Union, preached a
splendid sermon using Psalms 126:3
as a text, "We are Glad." Three
brothers of the original family were
present, Edward, Andrew and Lee,
all who are now living. Two grand-
children had died since the last re-
union, Rev. Eugene Breland and his
sister, Mrs. Martha Breland Cape.
It was a fine day with glad and
sad memories intermingled. A beau-
tiful dinner was served in the shade
of the oaks in the yard. Ten mem-

WOMEN'S PAINS

EASED QUICKER
BY LIQUID MEDICINE

Why prolong your discomfort waiting
for solid pain remedies to dissolve in
your stomach? When you take Capu-
dine for periodic pain, rheumatic or
neuralgic pain, headaches, or aches
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relief because Capudine is liquid and
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bers of the family are and have
been ministers, the father, four sons
and five grandsons, and one son-in-
law. May we meet again here, but
surely hereafter.

Old County Line Baptist Church,
Neshoba County, which has turned
out so many good preachers, has
recently licensed another preacher,
Bro. Gordon Sansing, son of Bro.
Oscar Sansing. He is a great-grand-
son of Rev. F. Sansing, and cousin
of Elders J. F. and Lee Sansing,
and N. A. Edmonds.

Rev. A. Frank Dearing is located
in Kemper County and serves Mars
Hill church. The meeting began
there the second Sunday.

Rev. Brock Tullos, a member of
Good Hope church, Neshoba Coun-
ty, has been called as pastor by
Vardaman Baptist Church, Kemper
County. He is to be ordained in a
few weeks. He also is of preacher
stock. His grandfather, Rev. Wm.
Tullos, and two uncles, Rev. Steven
J. and James A. Tullos, were prom-
inent ministers.

Rev. W. W. Kyzar of Philadelphia,
held his meeting at Spring Creek
recently and last week he was with
Coldwater church, both in Neshoba
County. He is to assist Pastor Eu-
gene Stephens at Neshoba the 4th
Sunday.

Rev. John Hill is a licensed
preacher who resides at Hazel
Church, Newton County, near Lake.
He was reared in Neshoba County.
May he soon be useful and blessed
of the Lord.

While at Hazel I was in the home
of sister A. J. Nichols at Conehatta.
I found the dear wife and four fine
daughters sad and lonely. The hus-
band and father, Bro. A. J. Nichols,
died a few months ago. I was their
pastor for twelve years and never
had better friends and helpers. Good
people, how I love them: may the
Lord comfort their hearts.

While at Hazel Bro. George F.
Williams of Lawrence, was in the
meeting. He is one of the best men
I know. I was his pastor some years
ago at Lawrence and never had a
better member. He is 82 years old
but still active.

Our moral and Christian people
must organize and go out and work
against the repeal of the 18th
amendment and legalization of beer.
It seems that our fine governor will
not call a special session of the
legislature. Fine!

MRS. J. T. COOK

Funeral services were held at
Brooksville Baptist Church Tuesday,
July 11th, for Mrs. Paralee Wells
Cook, wife of the late J. T. Cook, a
prominent citizen of Brooksville.

Mrs. Cook died at the home of her
daughter, Mrs. A. G. Wilkins, after
an illness of twelve hours caused
by burns received from a high pow-
ered electric wire, which she con-
tacted as she stepped from her car
Sunday afternoon on returning home

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1,000 contributions of \$ 2.00	will be 2,000.00
300 contributions of \$ 5.00	will be 1,500.00
100 contributions of \$ 10.00	will be 1,000.00
50 contributions of \$ 15.00	will be 750.00
25 contributions of \$ 20.00	will be 500.00
10 contributions of \$ 25.00	will be 250.00
5 contributions of \$ 50.00	will be 250.00
2 contributions of \$100.00	will be 200.00

3,492 contributions Total \$8,450.00

EACH DAY AT NOON in "The Prayer Room" we meet
asking God to send the \$8,401.75 due August 1. Negotia-
tions pending at the banks now would make it calamitous
for us to fail this time.

W. W. HAMILTON,
1220 Washington Avenue
NEW ORLEANS, LOUISIANA

R. S. V. P.

from a visit to friends.

Rev. C. O. Estes, her pastor, as-
sisted by Rev. R. D. Pearson of
Macon and Rev. R. T. Hollingsworth
conducted the services.

The deceased was 76 years of
age, having been born March 9, 1957
at Verbena, Ala. When nine years
old she was converted, the Rev. Jas.
A. Mullins baptizing her at Chest-
nut Creek Baptist Church, Coopers,
Ala. For nearly three score years
she was a devoted and loyal Bap-
tist, giving most generously of her
time and her means towards the
support of Kingdom work.

Besides a host of friends and
many distant relatives, Mrs. Cook
leaves to mourn her loss three
daughters, Mesdames A. G. Wilkins
and J. P. Styles of Brooksville, Mrs.
J. M. Hudson of Atlanta, Ga.; three
sons, Mr. K. W. Cook of Meridian,
Mr. J. O. Cook, Sr., of Brooksville,
Mr. A. R. Cook of Weslaco, Texas,

and two sisters, Mrs. M. A. and
Mrs. W. Q. Mullins, of Clanton, Ala.

Those from a distance present for
the final rites were: Mr. and Mrs.
J. M. Hudson and son, James Rus-
sell of Atlanta, Ga.; Mr. and Mrs.
K. W. Cook of Meridian, and son
John T. Cook also of Meridian, Mr.
and Mrs. A. R. Cook of Weslaco,
Texas, Mr. and Mrs. W. Q. Mullins
and Mr. and Mrs. Renfro Mullins
of Clanton, Ala., Mr. and Mrs. Will
Mullins, Mr. Frank Mullins of Mo-
bile, Ala., Miss Mildred Gowan of
Brewton, Ala., Mr. and Mrs. J. O.
Cook, Jr., of Darling, Mr. and Mrs.
W. D. Kennedy of Columbus.

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but will meet you in daily fellowship.

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The Children's Circle

MRS. P. I. LIPSEY

My dear Children:

Things are looking up in number of letters today. I know you are glad to hear from our friend, Miss Leta Mae, after quite a silence. And aren't you interested in the long and interesting letter from the little girls whose first letter never got to me? They and Ruby Faye Haire are new members, and we welcome them. A Jackson girl takes the trouble to prepare carefully the Bible Story about Peter, but she doesn't understand that we want this story in your own words, and she takes it entirely from the Bible. This makes it long, and you remember that we have now only two columns. Then it does not give you the training in telling a story that you would have in using your own words. For fear others of you may not understand, let me illustrate. In the second verse of Acts, it is said that "there came a rushing mighty wind and it filled all the house where they were sitting." Some one might tell this in this way: "All at once, there was heard the blowing of a great wind from heaven, and the whole place where they were gathered was full of it." Some one else might give it in another way.

Nora told us that she is a member of the Loyal Temperance Legion. I wish every one of you were a member of it: you would learn what alcohol, liquor, will do to the body, and you would decide never to let it have any chance at yours.

Much love from

Mrs. Lipsey.

BIBLE STORY

No. 2, Jerusalem: The City.

One of the first things to strike the eye in Jerusalem in the time of Christ was the Temple, built by King Herod. When Jesus was there, it had already been forty-six years in building, and workmen were still, and for a long time, engaged on it. Great crowds thronged its porches and courts—Galileans, Judeans, white-robed Priests and Levites; officials of the Temple; broad, phylacteried, wide-fringed Pharisees, and courtly, ironical Sadducees, and in the outer court, curious Gentiles, to whom we would belong. In the Court of the Gentiles sat the official money-changers, who changed all foreign coins into the Temple coin. Here also was the great market for the animals which were sacrificed, and for every thing that was necessary for the temple offerings. Here also lay about a crowd of noisy, diseased beggars, who made a business of begging. Close by passed the proud members of the High Priests' families, the Teacher of the Law, followed by his scholars, and the Scribes, who were religious lawyers. Jerusalem covered, at its greatest size, about 300 acres. The business streets were narrow, but close by the bazaars and shops rose stately mansions of wealthy merchants and palaces of princes. Outside the shops in the streets was the shoe-maker hammer-

ing sandals, the tailor working with his needle, the carpenter or the worker in iron and brass.

Algoma, Miss.
July 8, 1933.

Dear Mrs. Lipsey:

This is my first time to write, but Mother has been reading the Children's Page for me. I am five years old. I have a little sister 3 years old and her name is Voncile. We have a good time playing with our pets and making mud pies. Sister and I are sending \$1.10 for the orphans.

Lots of love,

Ruby Faye Haire.

You and Sister are just about the age of my two little grand-girls, Adele and Mary, and just a tiny bit older than Jeannie and Ann. Two little sisters can play together mighty nice, can't they? Thank you so much for the good gift, and come again to see us when you can.

Hazlehurst, Miss.
July 12, 1933

My Dear Mrs. Lipsey:

Just a few lines to our dear Circle. I do trust your sick one is well again by now. Father is no better. I want to send love and greetings to the two dear old ladies who sent their birthday offerings. I do trust the sick one is much improved, also trust Mrs. Austin is well by now. Mrs. Lipsey, I'm sorry I can't send any money this time; I'm going to try to send my birthday offering, which is August the 27th.

With love and best wishes,

Leta Mae Lupo.

I had been wondering, Miss Leta Mae, what had become of you. You mustn't apologize about money, for it pleases us to have a letter from you, money or no money. And we know you love our causes—and us, too, a little, don't you? Our sick man is well enough to be out again. Hope your father will soon be stronger.

Laurel, Miss.
730, 15 Ave.
July 7, 1933.

Dear Mrs. Lipsey:

We received your letter today in answer to our card that we wrote hoping you might find our letter and quarter that we wrote you and sent for the orphans June 6th. We are so sorry somebody else got the little orphans' quarter before it reached your dear hands. We are sending thirty cents (\$0.30) this time in stamps for them and we are glad you are letting us be Jeannie Lipsey Club No. 12. Thank you. Oh, just look at the money little Ann's and Jeannie's Papa is giving this week! We thank him so much, and Mamma says God loves a cheerful giver, and we know he must be a cheerful one. He talked one time in chapel when he came back on a visit to you and Dr. Lipsey and Mamma's friend here said she could have listened to him a whole half-day. Mrs. Lipsey, ask him to write some for our page.

Our dear Daddy is up now, but not perfectly well. He has been so sick a long time. When he gets able we may go to our Grandma Vinson's at Pelahatchie for a vacation visit. Irma Lee is 6 years old, and Vera is 8, our baby brother Paul is 2 and surely sweet and has pretty manners. You ought to see all that Mamma cans, Mrs. Lipsey, she just works all the time. She and Daddy both read The Baptist Record and all of us go to church and Sunday school, our big sisters and brothers too. We have to have all our page read to us, and we will study your new outline.

We went to DVBS and liked it. We have a pet dog and a pet kitten. We have a tiny little nephew

Osborn and two little nieces, Mardel and Patsy Nell. They are visiting us and are so sweet. Paul isn't a very big "uncle" is he, Mrs. Lipsey?

Love to the little orphans and you Mrs. Lipsey and all our little page friends.

Vera Mae Padgett, 8,
Irma Lee Padgett, 6.

No news from the lost letter, little girl. I'm sorry, but glad to have this letter, and have put you down in my book as Jeannie Lipsey Club No. 12. However, all the Jeannie L. Clubs give to both our Causes, so I have divided your money between the Orphans and the B.B.I., which I hope is all right with you. Love to you both, and to Paul.

455 Hiawatha Avenue,
Jackson, Miss.,
July 10, 1933.

Dear Mrs. Lipsey:

I read in the Baptist Record where you decided you would study some of the books of the Bible. I also thought it a good plan and I decided I would do it too for I thought it would be inspiring and helpful.

I also decided to write the story about "Pentecost and Peter's Sermon." Below is the story. I hope you pick out mine to be in the Baptist Record.

I am a girl of 13 years of age and belong to both the L. T. L. and to the G. A. I like them very much.

Cordially yours,

Nora Dean Kinard.

I am glad to have your letter, Nora, and to know from it that you are a girl who lines herself up with things that are right and helpful. There is a little misunderstanding about the Bible story that others might be concerned in, and I am putting the answer to that in my letter. Be sure to read it and I hope you will soon send me another Bible story. I appreciate your taking so much trouble with this one.

BROTHER CANZONERI
KEEPS BUSY

The first part of June I was with Dr. T. W. Young for a twelve-day meeting in his church. He did the preaching which goes without saying it that it was fine. His messages for the morning services, the first week, were on prayer and for the second week were on "Things we ought to Think about." The messages for the night services were on "The Greatest Things in the World." The services were attended by large crowds and the spirit was fine. The people were very gracious to this servant and they invited me to help them again next year.

The third week in June I was with Bro. W. C. Howard and his church at Forest, Miss. Bro. Wills of Newton did the preaching. He brought deep spiritual messages which the Holy Spirit used to make us deeply conscious of the great realities of the Gospel of Grace. It was my privilege to preach in the front of the courthouse lawn for several afternoons to good size crowds. We had a good spiritual revival here. Bro. Howard is doing a splendid work for the Lord in Forest.

The last ten days of June Bro. H. R. Holcomb of Tupelo and I were with Bro. W. W. Kyzar and his church at Philadelphia. The Lord gave us a real good meeting here. The power of the Lord was manifest in every service. Bro. Holcomb brought marvelous Gospel messages which he delivered in a very effective way. As some one expressed it "He gets on the inside of you before you realize it." Even though

Build Up that Skinny Child!

Enrich His Impoverished Blood

Sickly, weak, underweight children are usually lacking in rich, red blood. When blood becomes poor, a child becomes rundown. Already weak, he loses appetite, which makes him still weaker. Take no chances on a child gaining strength by himself. Start giving him Grove's Tasteless Chill Tonic right away. This famous tonic contains both iron and tasteless quinine. Iron makes for rich, red blood while quinine tends to purify the blood. In other words, you get two effects in Grove's Tasteless Chill Tonic.

Put your child on this time-proven tonic for a few days and see the difference it makes in him. Good appetite, lots of pep and energy and red roses in his cheeks. Children like Grove's Tasteless Chill Tonic and take it eagerly. It is absolutely harmless and has been a reliable family medicine for half a century. Get a bottle today at any store.

it was very hot the people came in large numbers to hear the truth.

In all these meetings many joined the churches both by letter and on profession of faith.

Yours for a spiritual revival,
Joe Canzoneri.



You All Know LYDIA E. PINKHAM!

Her Vegetable Compound has been justly famous for four generations. Endorsed in writing by more than 700,000 women. By accurate record 98 out of 100 who report say, "It helps me." Let it help you, too. If you are nervous, weak and rundown, cross and irritable—get a bottle from your druggist today.

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AUBER J. WILDS, General Secretary
Oxford, Mississippi

BYPU'S TO LAUNCH CAMPAIGN FOR SUBSCRIPTION TO BAPTIST RECORD

The Baptist Record should be a weekly visitor to every Baptist home in Mississippi and the BYPU's of Mississippi have decided, through its twenty-five state, district and divisional presidents, to launch a campaign for new subscriptions. OUR GOAL is 2,500 and we feel assured of victory in this campaign. BYPU members will enter wholeheartedly into this campaign and when the month of August shall have closed we will be disappointed if 2,500 new names are not on the mailing list of the Baptist Record office. PASTORS CAN HELP by encouraging the young people as they enter this special effort in promoting our denominational work, and through it our Lord's Kingdom. Sunday school superintendents can help, by giving publicity through the Sunday school to the work the BYPU is doing. Parents can help by subscribing to the Record from their boy or girl in the BYPU. All can help by praying the blessing of the Father upon our efforts. Watch the mails, and watch for an enlarged copy of the Record the first Thursday in August. August is the campaign month. The Record will continue to be \$1.00 a year and comes every week.

KOSCIUSKO ASSOCIATION ORGANIZES

Last Wednesday evening representatives from eight churches in Kosciusko met Mr. Granville Myrick in Kosciusko for the purpose of discussing the matter of a BYPU Federation for Kosciusko Association. Mr. Myrick is divisional president for that section and proposed to have each of his associations organized before the summer has passed. It was the pleasure of the State Secretary to be in this meeting and after a brief conference the matter of organizing was discussed and the organization set up. Mrs. R. L. Crosstwait of Ethel was elected president, Mr. Earl Guyton of Kosciusko, vice-president, Miss Gladys Boyett of Sallis, secretary, Mrs. J. C. Maxwell of Kosciusko, Junior and Intermediate Leader. Williamsburg will be the meeting place for the first regular meeting and the fifth Sunday afternoon the time. At that time the organization will be completed with the association divided

into districts with group leaders for each.

SILVER SPRINGS ELECTS GENERAL OFFICERS

Silver Springs, a large and progressive country church in Pike County, has been doing good BYPU work for a number of years. We had one of the best District BYPU Conventions ever held in that district in this church six or eight years ago. They recently elected two new General BYPU officers. Mr. J. Linton assumes the responsible place of BYPU Director and Miss Mildred Quin will serve as General Secretary.

Already we are getting messages to the effect that "We are making our plans to attend the Third South-wide BYPU Conference." The conference will be in Nashville December 27-29. Best hotels are giving a rate of \$1.25 a day, the smaller hotels give a rate of \$1.00 a day. We hope to have a large attendance from Mississippi. "Trucks Will Trek to Nashville." Railroads will offer attractive rates. Ask for a trip to Nashville for a Christmas present.

Waynesboro announces the organization of a BAU. We congratulate this church on this wise step toward efficiency. The BAU properly promoted will mean more toward solving all church problems than any other one thing.

THE BAPTIST ONE HUNDRED THOUSAND CLUB

Having been asked by the Baptist State Convention as its president to be its guest at the Southern Baptist Convention I put forth a special effort to be present. While there I sought to give my best time and thought to the business sessions. The Convention was marked by a spirit of serious determination. There were no high tides of exuberant enthusiasm neither were there any low tides of depression and doubt.

Two purposes dominated. One was to carry on in the matter of world-wide evangelization. The other was to relieve the denomination and its agencies of burdensome and hampering debts.

After much study and discussion the Convention agreed to major on the plan called the Baptist One Hundred Thousand Club as a means of wiping out its debts. The idea is to secure promises from one hundred thousand people to pay one dollar per month and this to be distributed among the different agencies of the Convention in proportion to their several obligations.

Two objections have been offered to the plan. Some say the minimum is too small. Individuals should be asked for more. To this objection answer is made that no one is limited to one dollar. That is the minimum of this plan. Another

answer is that one dollar per month from one hundred thousand people will pay our south-wide obligations in five years.

The other objection is that State debts are not included. To this it may be replied that many State Conventions failed to join in the Debt-paying Campaign adopted by the previous Convention and there was no assurance that State Conventions would cooperate in other plans. Besides, it should be remembered that the Southern Baptist Convention could not speak for State Conventions; but it had to speak to its creditors and had to speak in certain terms.

Possibly, it may be better to have different plans for clearing state and south-wide debts.

After all else has been said, this is the plan that has been adopted by Southern Baptists through their representatives. It is reasonable, it is workable. It is to be "over and above" contributions to the Cooperative Program and it will pay our debts. Our debts should be paid and I trust and earnestly plead that a sufficient number of pledges be given by Mississippi Baptists to provide Mississippi's quota in this definite far-reaching undertaking.

As for me I am for any plan adopted by any reasonable number of people to pay any and all our debts.

Yours in Christ,
Bryan Simmons.

SUNDAY SCHOOL ATTENDANCE JULY 16, 1933

Jackson, First Church 512
Jackson, Grif. Mem. Church..... 361
Jackson, Davis Mem. Church..... 346

Jackson, Parkway Church 124
Jackson, Northside Church 65
Columbus, First Church 628
Brookhaven, First Church 342
Clinton Baptist Church 104

BYPU ATTENDANCE JULY 16.

Jackson, Griffith Mem. Church..... 115
Jackson, Davis Mem. Church..... 160
Brookhaven, First Church 165
Columbus, First Church 136



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Sunday School Lesson

By W. A. Sullivan

A Denunciation of Drunkenness and Other Evils.

Golden text: Proverbs 14:34.

Lesson text: Isaiah 5:8-24

Isaiah, the son of Amos, was one of the greatest of all the prophets. His home was in Jerusalem. He was contemporary with Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. Tradition has it that he lived to be about ninety years old, and that he died a death of horrible martyrdom. In the early part of the reign of Manasseh, having resisted some of the idolatrous acts of that wicked king, he was seized, fastened between two planks, and sawn asunder. Justin Martyr, Tertullian, Jerome, and Augustine accept the tradition as authentic.

However whether dealing with common people, nobles, or kings, Isaiah was a prophet uncompromising, fearless, bold, brave. Deeply grieved by the glaring evils of his time, he cried out against his beloved nation as being "a sinful nation" (1:4); against Jerusalem as "having become an harlot" (1:4); against the people as a whole as being "laden with iniquity" (1:21). He said they were "a rebellious people, lying children, children that will not hear the law of the Lord" (30:9). To one king he said (7:13, "Is it a small thing for you to weary men? But must ye weary my God also?" To another king (38:1), "Set thine house in order for thou shalt die and not live." When political questions and economic conditions involved moral values and the welfare of individual men, Isaiah did not hesitate to speak boldly in the name of Jehovah. If he were living today the politicians would call him a "political parson," and advise him to "preach the gospel."

In the chapter selected for our study today the prophet proclaims a terrible denunciation against certain wide-spread evils of his generation—evils which have been more or less common to all generations, and which seem rooted deep in human nature. Evils moreover which have undermined the foundations of

many civilizations, and which today appear as plague spots on the life of our own nation. Let us study the evils as Isaiah describes them in our lesson text.

1. Greed. (Isa. 5:8-10). In Isaiah's day, as in many another day, real estate sharks were joining house to house, while land-grabbers were laying field to field. Thus the "institution of landed property in Israel" (Lev. 25:13, 23; Numbers 27:1-11; Numbers 33:54) was being undermined, while the real property was being accumulated in the hands of a few. Consequently, as is always the case, the masses of the people were being sorely oppressed. Tenantless houses were desolate, and falling in decay. The fertility of the soil was being wasted away by erosion, and other causes. Isaiah foresaw the day when ten acres of vineyard, instead of yielding the average of four thousand gallons, would yield no more than eight gallons. Corn lands would yield no more than one tenth of the seed sown. The greed of joining house and adding field to field has always been punished by barrenness and poverty. Economists say it is the result of the working of economic law. The prophet saw in it the judgment of God.

2. Drunkenness and revelry (Isa. 5:11-17). The people were making strong drink "a business." It was popular. They began early in the morning. They drank all day, and into the night. With the coming of night they were inflamed. Through the night they reveled to the tunes of licentious jazz music, the like of which can still be heard at many a "road house" on the public highways of this country, or over the radio from some of the so-called leading hotels of our cities. They refused to regard the work of the Lord, or the operation of His hands. As a result of such conditions, with prophetic vision Isaiah saw (1) his people going into captivity, (2) their honorable men famishing—starving, (3) the multitude perishing, (4) hell—the grave—enlarging herself and opening wide her mouth while multitudes with their pomp, glory, and gaiety were descending into it. Yet the Lord God Almighty was exalted in judgment and sanctified in righteousness. What a warning to America! What a warning to us all!

3. Mochery, sophistry, conceit, and drunkenness again (Isa. 5:18-23). Adding sin to sin, they mocked the words of God by His prophet. They scoffed at his warning of judgment to come (5:18-19). Like many a modern they called evil good, and good evil (5:20). They probably said that prohibiting an evil in order to protect society was an interference with personal liberty, or they interpreted liberty to mean license. They were so thoroughly conceited that God's prophet could teach them nothing (5:21). In their drunkenness and conceit their moral perceptions became so calloused and seared that even their judges accepted bribes, denied justice to those who sought it, and let the guilty go free (5:22-23)—which conditions are appallingly prevalent in our own country today.

There is only one conclusion. Isaiah states it (5:24-30). Like a

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sentence of doom he repeats: "God's hand is stretched out still." The prophet sees the disintegrating forces of greed, drunkenness, revelry, debauchery, and anarchy causing swift decay in the body politic and in the lives of individual men. War clouds are gathering on the horizon East-by-North. An ensign is being lifted up to the nations from far. The arrows are being sharpened. The bows are being bent. The prophet hears the whir of wheels like a whirlwind. The lion of Assyria roars. An angry cloud of darkness and sorrow threatens. The light in the heavens is dark.

"Ill fares the land, to hastening ills a prey,
When wealth accumulates and men decay."

—BR—

Student Activities

More Good News; Latest Reports From The Front!

Every day cards come in with glowing reports of the success with which our Baptist students are carrying on the visitation movement in the churches. Every Sunday groups are pioneering in little country churches, often finding it necessary to open up the church, light the lamps, ring the bell, and round up the crowd before giving the message of the day. Every Sunday other groups are delivering a similar program to full houses in city churches. And they find both experiences thrilling and inspiring because they love the work and Christ.

Since last week we have received the following statements:

	No.	No.
County Church Present Students		
Carroll, Vaiden	75	5
Grenada, Grenada	150	10
Hinds, Raymond	100	4
Terry	70	3
Palestine	50	4
Byram,	100	4
Lincoln, Brookhaven	200	6*
Mission Hill	75	5

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Montgomery, Winona ..	200	8
Kilmichael	150	5
Stone, Wiggins	100	7
Perkinston	100	7
Lafayette, Yellow Leaf ..	75	4
Abbeville	150	5
Shiloh	125	5
Itawamba, Union Grove ..	105	5
Mt. Moriah	200	7
Fairview	75	4
New Home	175	8
Benton, Hickory Flat ..	75	7
Bluff Sps.	100	7
Pine Grove	25	7
	2475	127

* And Choir.

In connection with the Reconciliation Movement this summer, students are also sponsoring Student Evangelistic meetings and conducting study courses in different sections of the state.

—BR—

NEWS NOTES

Rev. L. C. Riley of Okolona, assisted Rev. J. B. Parker of Ripley in a meeting which closed recently. There were twenty-three additions to the church, seventeen for baptism, and six by letter. The church seemed to be greatly revived and edified by the sermons of brother Riley.

Rev. N. J. Owens of Blue Mountain passed away at his home a few days ago. The end came rather sudden; but it was known that brother Owens had heart trouble, and yet he had been up most of the day before passing away at 9 P. M. He was a good man and well beloved by those who knew him best. He entered the ministry rather late in life. He served Tiptah Association as colporter, and had been pastor part of the time.

Dr. W. T. Lowrey of Clinton, Miss., preached at Macedonia church last Sunday. This good old church is but about three miles from Blue mountain and is the scene of some of Dr. Lowrey's early labors in the ministry.

The B.S.U. of Blue Mountain College is doing some fine work among the churches of Tiptah Association. They hope to reach all the churches of the Association during the summer.

C. S. Wales.

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"I take Kruschen Salts because it makes me feel 100% better and it takes fat off and keeps it off. I take it in hot water every morning, then I can eat as much as I like." Miss Ruth Milner, Des Moines, Iowa (Jan. 9, 1933).

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